



**The National Association of  
Negro Business and Professional Women's Clubs Inc.**  
1806 New Hampshire Ave. NW ◊ Washington, DC 20009-3206 ◊ 202-483-4206 ◊ 202-462-7253 (fax)  
E-mail: [nanbpwc@aol.com](mailto:nanbpwc@aol.com) ◊ Website: <http://www.nanbpwc.org>

**ADULT MEMBERSHIP APPLICATION**

**Please type or print: If more space is required, submit as an attachment include applicant's name on each page**

Club Name:			District:		Date:	
<b>Type:</b>	<input type="checkbox"/> <b>Adult (21+)</b>	<input type="checkbox"/> <b>Young Adult (18-35)</b>	<input type="checkbox"/> <b>Member-at-Large</b>			
<b>Category:</b>	Professional	Business: Owner:	Yes	No	<b>Status:</b>	Active      Retired
<b>Name:</b>	Ms. <input type="checkbox"/> Mrs. <input type="checkbox"/> Miss <input type="checkbox"/>	Last:	First:		Middle:	DOB:
Home Address:			City:		State:	Zip Code:
Telephone:	This is <input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Cell <input type="checkbox"/>		E-Mail Address:			
Name of Employer/Business:				Telephone:		
Work Address:	City:		State:	Zip:		
Occupation/Title:						
Certifications:						
Have you ever been a member of NANBPWC, Inc.?			<input type="checkbox"/> No	<input type="checkbox"/> Yes	Dates:	

**Education (Please indicate highest level of education obtained):**

School Attended:	City, State:
Degree/Major:	
Diploma:	Yes <input type="checkbox"/> No <input type="checkbox"/>
Date Completed:	

**Organizational Affiliations:**

Name:	City:	Office Held:
Name:	City:	Office Held:
List special skills or interests:		
Sponsor	Sponsor's Club	
District Website Contact	National Website Contact	

**References:**

Name	Address	Telephone
Name	Address	Telephone

**Attach Resume and Copy of Degree(s), License(s) or Certification where not prohibited by law.**

**Signatures:**

Applicant:		Date
Acceptance:	Local President/Membership Chair	Date
Approval:	Governor/Vice Governor:	Date

**Club Instructions: After receiving signature of District Governor, submit original application package to National Membership Coordinator, 1806 New Hampshire NW, Washington, DC 20009.**

<b>Office Use:</b>	Joining Fees Received:	Date	Amount	\$
	Posted to Database:	Member Packet Sent:		